FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00041739 **Type of Permit:** FILMING **Release Date:** 07/08/2011

| | |
|---|---|
| **Production Company** | MJZ DBA MORTON JANKEL ZANDER |
| **Insured Company Name** | MJZ DBA MORTON JANKEL ZANDER |
| Contact Phone No. 1 | 310-826-6200 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 2201 CARMELINA AVE<br>LOS ANGELES, California 90064 |
| **Production Title** | BEST BUY |
| **Type of Production** | Commercial - Standard |

| | |
|---|---|
| **Producer** | Betsy Oliver |
| **Director** | Rob Leggett |
| **1st AD** | John Castor |
| **Production Manager** | Orren Herold |
| **FilmL.A. Coordinator** | Naomi Kajiyama |
| **Location Manager** | Carson Turner |
| Primary Phone | Mobile - 310-991-1090 |
| Secondary Phone | Office - 310-826-6200 |
| **Location Assistant** | N/A N/A |
| Primary Phone | Office - 000-000-0000 |
| Secondary Phone | |

### Fees

| | | | |
|---|---|---|---|
| FILMLA FILM APPLICATION FEE | $625.00 | **Total Permit Fee** | $710.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 | **Number of Locations** | 2 |

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## Summary Information — Location

**Location 1 of 2** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00041739 | **Location Manager** | Carson Turner |
| **Production Company** | MJZ DBA MORTON JANKEL ZANDER | Primary Phone | Mobile - 310-991-1090 |
| **Insured Company** | MJZ DBA MORTON JANKEL ZANDER | Secondary Phone | Office - 310-826-6200 |
| **Production Title** | BEST BUY | | |

**Location Address** 3551 University Av, Los Angeles, CA, 90089

**Location Name** UNIVERSITY OF SOUTHERN CALIFORNIA

**Location Type** College/University

**Film Dates** 7/10/2011 - 7/10/2011 06:00 - 20:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Please see attached document** MJZ.BestBuy.41739.AL.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 9 |
| Cast/Crew vehicles | 85 |
| Condors | 1 |
| Cranes | 2 |
| Cube Trucks | 4 |
| Generator | 2 |
| Honey Wagons | 1 |
| Motor Homes | 2 |
| Portable restrooms | 1 |
| Stakebed Trucks | 4 |
| Trailers | 2 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 60 |
| Extras | 45 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior MOS; Interior Dialogue; Interior MOS; Use a 24' X 24' X 20' truss system with cables and sliders attached to an actor.;

**Jurisdiction** **Political:** Los Angeles City - Council District 08 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 674 **Grid:** B1

**Location Notes** Company must contact Los Angeles City Fire Dept - Schools Unit prior to first date of activities

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Preciado

**Coordinator Note** FILMING IN MAIN QUAD, ADJACENT BEAUVARD BUILDING, PEOPLE'S PARK; DOHENY LIBRARY

**Coordinator Note** Spot check ok per Insp Roth

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00041739 | **Location Manager** | Carson Turner |
| **Production Company** | MJZ DBA MORTON JANKEL ZANDER | Primary Phone | Mobile - 310-991-1090 |
| **Insured Company** | MJZ DBA MORTON JANKEL ZANDER | Secondary Phone | Office - 310-826-6200 |
| **Production Title** | BEST BUY | | |

**Location Address** 1600 Campus Rd, Los Angeles, CA, 90042

**Location Type** College/University

**Film Dates** 7/11/2011 - 7/13/2011 06:00 - 20:00 3 days

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
No cast or crew parking on area streets
No interference with merchant activity
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 9 |
| Cast/Crew vehicles | 85 |
| Condors | 1 |
| Cranes | 2 |
| Cube Trucks | 4 |
| Generator | 2 |
| Honey Wagons | 1 |
| Motor Homes | 2 |
| Portable restrooms | 1 |
| Stakebed Trucks | 4 |
| Trailers | 2 |
| Vans | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 60 |
| Extras | 45 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior MOS; Interior Dialogue; Interior MOS; Use a 24' X 24' X 20' truss system with cables and sliders attached to an actor.;

**Jurisdiction** **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Preciado

**Coordinator Note** FILMING AT LIBRARY, JOHNSON LECTURE HALL, TRACK AND FIELD BLEACHER, FOWLER BUILDING STEPS

**Coordinator Note** Spot check ok per Insp Roth

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT

# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of MJZ ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILM L.A., INC.* for any city , county or other jurisdiction where *FILM L.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILM L.A., INC.* and any city, county or other jurisdiction where *FILM L.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILM L.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 7-30-11

By [signature]
Representative's Signature

MJZ
Name of "Principal" (Production Company)

2201 Carmelina
Principal's Address

Jud Herbold
Print Principal Representative's Name

LA, CA 90064
City, State, Zip Code

PROD. SUPERVISOR
Representative's Title (i.e. UPM, Loc Mgr)

310-699-3715
Principal's Telephone Number

SAMPLE